STATE OF SOUTH CAROLINA
)
RELEASE OF MORTGAG
COUNTY OF GREENVILLE
)

IN CONSIDERATION OF the sum of One Hundred Thirty Seven Thousand Three Hundred Ninety and 10/100 (\$137,390.10), Citizens and Southern National Bank hereby releases the lien of that certain mortgage recorded in the RMC Office for Greenville County in Mortgage Book 1574 at Page 988, covering property described therein as follows:

ALL that certain piece, parcel or lot of land, situate, lying and being on the Northern side of Wellesley Way near the City of Greenville, County of Greenville, State of South Carolina, being known and deisgnated as Lot No. 44 on a plat of Huntington Subdivision prepared by Piedmont Engineers and Architects, and having according to a plat entitled "Property of John W. Roberts and Charlotte H. Roberts", prepared by Piedmont Engineers and Architects, dated November 21, 1961, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book VVV at Page 127, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Wellesley Way at the joint front corner of Lots Nos. 43 and 44 and running thence with the line of Lots 43 N. 39-27 W. 350.6 feet to an iron pin; thence with the rear line of Lots No. 40 N. 61-34 E. 30 feet to an iron pin; thence with the rear lines of Lots 47 and 46 N. 85-05 E. 408.5 feet to an iron pin at the joint rear corner of Lots 44 and 45; thence with the line of Lot 45 S. 12-53 E. 160.0 feet to an iron pin on the northern side fo Wellesley Way; thence with the northern side of Wellesley Way the following courses and distances: S. 69-08 W. 100.0 feet, S. 54-05 W. 100.00 feet, S. 45-45 W. 100.00 feet to the point of beginning.

IN WITNESS WHEREOF, the undersigned Mortgagee has placed his hand and November seal this <sup>14th</sup>ay of IN THE PRESENCE OF: Citizens and Southern National Bank STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE who, being duly Judy J. Evans PERSONALLY appeared before me sworn says that (s)he saw the within duly authorized officer for Citizens and Southern National Bank sign, seal and deliver the within written Release of Mortgage, and that (s)he with W. Lindsay Smith witnessed the execution thereof. SWORN to before me this the 14th day of November

4.4800

My Commission Expires: 8-31-87