STATE OF SOUTH CAROLINA County of GREENVILLE

MORTGAGE OF REAL ESTATE 1688 MSE 384

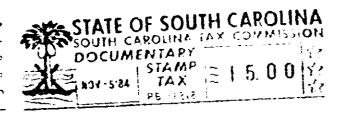
This MORTGAGE is dated	October 30		, 198
The "MORTGAGOR" referred to in	DADE	ERT LEE KING	
The "MORTGAGEE" is Greenville N	DANCED FOR VINC and	6, Greenville, South Carolina R. Dexter King	ı, 29606
The "NOTE" is a note from to Mortgagee in the amount of \$ $\frac{50}{2}$.000.00	, date	ed ^{0ct.30} , 19.84
The Note and any documents rene are all referred to as the "Note" and	ewing, extending or modifying I are considered to be a part	of this mortgage. The linar in	naturity of the Hote
is Nov. 15 19 85 The amount the Note and all Future Advances plus interest, attorney's fees, and comortgagee under paragraph 5 below suant to the Note will accrue daily.	ount of debt secured by this under paragraph 13 below, ourt costs incurred in collecti w, and advances by Mortgag	Mortgage, including the outs shall at no time exceed \$ 50 ion of amounts due hereunde ee under paragraph 10 below	standing amount of 0.000.00 amount of 0.000.00 amount of 0.000.00 amount of 0.000 amount of 0.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any future advances made under paragraph 13 below; (c) expenditures by Mortgagee under paragraph 5 below; (d) any advances of funds by Mortgagee under paragraph 10 below; and (e) attorney's fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property (hereinafter referred to as the "Property"):

ALL that certain lot of land lying and being in the State of South Carolina, County of Greenville, lying in the Town of Mauldin, on the northern side of Bishop Drive and shown as Lot 31 on a plat of Bishop Heights Subdivision, recorded in the R.M.C. Office for Greenville County in plat book "BBB", page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Bishop Drive, at the joint front corner of lots 31 and 32 and running thence with the joint line of said lots, N. 11-57 E., 225.5 ft., thence S. 84-00 W., 120.9 ft. to a point at the joint rear corner of lots 31 and 30; thence with the joint line of said lots, S. 11-57 W., 188.16 ft. to an iron pin on the northern side of Bishop Drive; thence with the side of said drive, S. 78-03 E., 115 ft. to an iron pin at the point of Beginning.

This being the same property conveyed to Mortgagor herein by deed of Alvin W. Greene, dated September 13, 1967, and recorded in the RMC Office for Greenville County in Deed Book 828 at Page 539 on September 18, 1967.



<u>(</u> !∹ TOGETHER with all and singular the rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

0 30 0

CONTRACTOR OF THE PROPERTY OF

7328-R-2