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MORTGAGE

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O.

THIS MORTGAGE is made this _________, 8th __________, day of _________, 19____84_, between the Mortgagor, __________, C. AND MARGARET A. MATTISON _________, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS. Borrower is indebted to Lender in the principal sum of Nine Thousand, One Hundred Forty-Five &89/100-(9,145.89)————— Dollars, which indebtedness is evidenced by Borrower's note dated October 8, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on Oct. 31, 1992

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______, State of South Carolina.

ALL that certain piece, parcel, or lot of land with all improvements thereon, or hereinafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Eastern side of Maple Street, and being known and designated as Lot No. 6 on PLAT OF PETESY EDWARDS PROPERTY, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book BB, at Page 70, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Maple Street at the joint front corner of Lots 6 and 7 and running thence along the joint line of said Lots S. 58-18 E. 175.12 feet to an iron pin; thence S. 31-35 W. 80 feet to an iron pin; thence N. 58-18 W. 175.06 feet to an iron pin; thence along the Eastern side of Maple Street N. 31-32 E. 80 feet to the point of beginning.

Being the same property conveyed to mortgagors by deed of Lewis L. Gilstrap, dated April 19, 1974 and recorded in the RMC Office for Greenville County on April 22, 1974 in Deed Book 997 at Page 565.

This mortgage is junior in lien to the mortgage of Tommy C. and Margaret A. Mattison given in favor of First Federal Savings and Loan Association of South Carolina dated April 19, 1974 and recorded in the RMC Office for Greenville County on April 22, 1974 in Book 1307 at Page 877.

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which has the address of Maple Street Fountain Inn
(Street) (City)

South Carolina (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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