VOL 1685 FACE GEO

10

OCT 15 10 25 AH '84

MORTGAGE

THIS MORTGAGE is made to 19, between the Mortgago				
1() hatinaan tha ##awar	this 12	day of	October GATHRIGHT	
is, between the mortgago	or,, (herein "	Rorrower") and th	e Mortgagee, Firs	t Federal
Savings and Loan Association the United States of America, "Lender").	of South Carolina, a corpor	ation organized an	d existing under th	e laws of
WHEREAS, Borrower is indeand 56/100 note dated and interest, with the balance of;	Dollars, w	hich indebtedness oviding for monthl	is evidenced by Boy v installments of	orrower's principal
TO SECURE to Lender (a) thereon, the payment of all other the security of this Mortgage, a contained, and (b) the repaym Lender pursuant to paragraph grant and convey to Lender and in the County ofGreenvir	er sums, with interest therecand the performance of the cant of any future advances a 21 hereof (herein "Future d Lender's successors and as	on, advanced in accommon, advants and agrees, with interest the Advances"), Borrossigns the following	ordance herewith eements of Borrow reon, made to Bor wer does hereby n g described propert	to protect er herein rower by nortgage, ty located
L that certain piece, parouth Carolina, County of Green as shown on Plat of Morro December 1952, which plat Plat Book FF, at Pages 85 t of land being described	reenville, and in But? ningside Subdivision, a t is of record in the l 3 , 84 and 85, reference	ler Township, be as made by Dalto RMC Office for s ce to which plat	ing a part of in a Neves, Englaid County and is hereby made	Lot Numbe ineers, State e; said
GINNING at an iron pin at ad, and running thence aloo 2.6 feet to an iron pin; to 20 East 121.4 feet to an ong the Southwestern line ence continuing along said ace of beginning.	ong the Southeastern 1: thence South 53-14 East iron pin on the South of Richbourg Road, No:	ine of Edwards R t 200.2 feet to western line of rth 47-24 West 2	oad, South 43- an iron pin; the Richbourg Road 7 feet to an i	25 West hence Nor ; thence ron pin;
ing the same property con				
•				
ed Book 707 at Page 291. is mortgage is junior in t rst Federal Savings and Lo	oan Association of Sou	th Carolina, dat	ed May 25, 196	r of 2 and
ed Book 707 at Page 291. is mortgage is junior in terms of the second s	oan Association of Sou for Greenville County STATE OF SOUTH CARE DOCUMEN	th Carolina, dat on May 28, 1962 SOUTH CAROLII	ed May 25, 196 in Book 891 at	r of 2 and
, 1962 and recorded in the ed Book 707 at Page 291. is mortgage is junior in rst Federal Savings and Locarded in the RMC Office which has the address of	oan Association of Sou for Greenville County STATE OF SOUTH CARE DOCUMEN	SOUTH CAROLII OHNA TAX COMMISSI TARY TAX [ed May 25, 196 in Book 891 at	r of 2 and

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

CTO ----1 OC16 84

4.000