Oct 15 10 25 AH 184

**MORTGAGE** 

601-338894-0

ј 19	THIS MORTGA	GE is made this _	lst CONNIE MAE RO			
Sa'	, (herein "Borrower"), and the Mortgagee, First Federal avings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein Lender").					
no an	03/100(10	0,082.03) ober 1, 1984 the balance of the	o Lender in the prin 	vnich indebtedne: roviding for mont	hly installmen	ts of principal
the the con Le grain	ereon, the payme e security of this ntained, and (b) ender pursuant t ant and convey t the County of _ ALL that certa South Carolina (also known as	ent of all other sum  Mortgage, and the to paragraph 21 he to Lender and Lend Greeny ain piece, parce a, being known a s Westwood Terra a in Plat Book (	el or lot of land and designated as ace), recorded in GG at Page 139, a	covenants and ages, with interest the Advances"), Bornssigns the following the County Lot No. 3 on the RMC Office	reements of Bothereon, made to rower does her ing described properties. State of Science of Greenville plat of Cedere for Greenville	orrower herein o Borrower by eby mortgage, operty located outh Carolina. le, State of rlane Gardens ille County,
	BEGINNING at corner of Lot N. 49-11 E. 8 edge of Orchi point of begi	2 and 3 and rund of feet to an iron of the contract of the con	the northwestern nning thence N. A on pin; thence S. ning thence along	44-35 E. 130. 3 Orchid Drive	4 feet to an S. 41-33 W.	iron pin on the
	Tuno W Huden	n dated Septem	nveyed to mortgag ber 29, 1969 and in Deed Book 87	Lecorden ru ci	ne RMC Office	for Greenville
	Hudson in fav 1967 and reco 1061 at Page Association of	or of Carolina orded in the RMC 505. Said mort on July 14, 1967	ien to the mortgage. Office for Gree gage was subseque and the assignment, 1967 in Book 1	e investment of nville County ( ently assigned ent was record 064 at Page 16	on June 27, 1 to Federal Ned in the RMC 8. Said mort	.967 in Book National Mortga C Office for Lgage was sub-
6770	Hudson descr	ibed above.	69 - A - C - C	STATE OF SOUTH CAR DOCUMEN	SOUTH CAR	OLINA MISSION O 3 ☆
	which has the a	ddress of0	rchid Drive		reenville	<del>[</del> ]
200	South Caro	lina 29611	(Street) (herein "Property A	ddress'');		•
<b>~</b>	the improvemen	D TO HOLD unto I	ender and Lender's r erected on the prop gas rights and prop ed to the property, al	perty, and all ease lits, water, water	rights, and w	ater stock, and

thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

W 3000 P 112

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