VOL 1685 1941496

MORTGAGE

	THIS MORTGAGE is made this _9_84_, between the Mortgagor,	11	lth	_ day of	October ,
1	9 <u>84</u> , between the Mortgagor,	SANFORD L. BF	ROWN	. 22	- Mantagage First Fodoral
Savings and Loan Association of South Carolina, a corporation organized and existing the United States of America, whose address is 301 College Street, Greenville, South "Lender").					id existing under the laws of ille, South Carolina (herein
a	WHEREAS, Borrower is indebted ghty and 29/100 note dated and interest, with the balance of the 1994;	Dolla (herein "Note	irs, which in "), providing	debteaness g for month	ly installments of principal
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage grant and convey to Lender and Lender's successors and assigns the following described property located in the County of, State of South Carolina					
	ALL that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville on the southern side of Reid School Road being shown and designated as Lot No. 83, on a plat of Edwards Forest Heights recorded in Plat Book 000 at Page 89, and having according to said plat, the following metes and bounds, to-wit:				
	BEGINNING at an iron pin on the southern side of Reid School Road at the joint front corner of Lots 82 and 83 and running thence with the common line of said Lots S. 1-29 E. 178.5 feet to an iron pin at the joint rear corner of said Lots; thence S. 88-31 W. 100 feet to an iron pin at the joint rear corner of Lots 83 and 84; thence with the common line of said Lots N. 1-29 E. 178.5 feet to an iron pin on Reid School Road; thence with Reid School Road N. 88-31 E. 100 feet to the point of beginning.				
	Being the same property conveyed to mortgagor by deed of O. H. Ogle, dated June 15, 1971 and recorded in the RMC Office for Greenville County on July 21, 1971 in Deed Book 920 at Page 639.				
	This mortgage is junior in lien to the mortgage of Sanford L. Brown given in favor of First Federal Savings and Loan Association of South Carolina, dated July 15, 1971 and recorded in the RMC Office for Greenville County on July 21, 1971 in Book 1199 at Page 356.				
;		SOUTH	~ ; ~~~.	A CAROLIN	•
•	-		MENTARY STAMP	0 3. 3 6	127 127
	r	001154	P.B. 11218	00.00	<u>公</u> :
	Loan # 020 333158-5				
j	which has the address of	Reid So	chool Road		Taylors
?		(Street)			(City)
FI D	South Carolina (herein "Property Address"); (State and Zip Code)				
`	TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all he improvements now or hereafter erected on the property, and all easements, rights, appurtenances,				
ч	nts royalties mineral oil and gas rights and profits, water, water rights, and water stock, and				
3	all fixtures now or hereafter attache	ed to the property remain a part of (, all of which	h, including covered by	this Mortgage; and all of the
foregoing, together with said property (or the leasehold estate if this Moreferred to as the "Property."					e is on a leasehold) are herein

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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