VAL 1685 455313

MORTGAGE

THIS MORTGAGE is made this	11	day of October,
19 <u>84</u> , between the Mortgagor,	, (her	rein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association of So the United States of America, who "Lender").	outh Carolina, a co se address is 301	orporation organized and existing under the laws of College Street, Greenville, South Carolina (herein
FIVE DOLLARS & 03/100	Dolla	principal sum ofTWENTY_THOUSAND, EIGHTY_ ars, which indebtedness is evidenced by Borrower's
note dated and interest, with the balance of th 31, .1992;	, (herein "Note e indebtedness, if	e"), providing for monthly installments of principal not sooner paid, due and payable on October

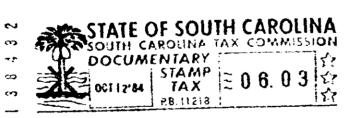
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located _, State of South Carolina. in the County of Greenville

All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina and being shown as Lot No. 4 on a plat of the property of William R. Timmons, recorded in the RMC Office for Greenville County in Plat Book MM, Page 127 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southeasterly side of Avery Street at the joint front corner of Lots 3 and 4 and running thence with said street S. 61-04 W. 89 feet to a point at the joint front corner of lots 4 and 5; thence with the common line of said lots S. 28-56 E. 156.9 feet to an iron pin; thence N. 58-22 E. 89.1 feet to an iron pin; thence N. 28-56 W. 152.7 feet to the point of beginning.

Being the same property conveyed to mortgagor by deed of William F. Revis, dated May 10, 1963 and recorded in the RMC Office for Greenville County on May 13, 1963 in Deed Book 722 at Page 395.

This mortgage is junior in lien to the mortgage of Ansel Lee Cope given in favor of Shenadoah Life Insurance Company, dated July 27, 1961 and recorded in the RMC Office for Greenville County on July 27, 1961 in Book 864 at Page 197.



(State and Zip Code)

which has the address of	109 Avery Street	Greenville (City)
South Carolina	(herein "Property Address");	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

O.