MORTGAGE

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THIS MORTGAGE is made this 9, between the Mortgagor,	29th	4.11 ·	day of	May
	Carroll E.	Lawson ar	nd Kathy	J. Lawson e Mortgagee, First Federa
Savings and Loan Association of So he United States of America, who	Al Carolina a	corporation of	rganized and	d existing under the laws o

WHEREAS, Borrower is indebted to Lender in the principal sum of __Forty Three Thousand, Eight Hundred and no/100ths ____ Dollars, which indebtedness is evidenced by Borrower's note dated __May 29, 1984 _____, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ______ June 1, 2014;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______, State of South Carolina.

ALL that lot of land in said State and County, in the City of Greer, being shown and designated as Lot No. 2 on plat of TRYLAND, prepared by Wolfe & Huskey, Surveyors, dated January 24, 1984, recorded in Plat Book 9-W at Page 83 and having such metes and bounds as appear by reference to said plat.

THIS is the identical property conveyed to the Mortgagors by deed of Carl Pittmen, Jr. to be recorded of even date herewith.

which has the address of Lot 2, Highland Dr., Greer, SC 29651 (Gty)

(State and Zip Code) (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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"Lender").