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VOL 1685 PAGE 189

| TATE OF SOUTH CAROLINA | | | |
|--|---|---|--|
| OUNTY OF GREENVILLE) | 28. | | |
| • | , Jr. | , Notary Public of South Carolin | a, personally appeared |
| Jacqueline Raines | | | |
| | | T Parcone | and made oath |
| she he saw the within named _ | Keith E. and Nancy | J. Farsons | sign, seal and |
| their act and | I deed, deliver the within written m | ortgage for the uses and purposes t | herein mentioned, and |
| s the other with | vitness | thereof and subscribed their nam | ec ac witnesser thereto |
| athe with | withersed the executor | i ficitor, and substitute their fiam | |
| WORN to and subscribed before me, this | 10th | October | 84 |
| Maggio Rolling Public of So | S Carra | elixe Rome | (Witness) |
| (SEAL) | | / | |
| ly commission expires on 7-29-90 | <u> </u> | | |
| | RENUNCIATION OF DO | WFR | |
| | RENOTICE THOU OF DO | | |
| STATE OF SOUTH CAROLINA |)) s: | | |
| COUNTY OF | • | | |
| I, | , Notary Public of South | | |
| rithout any compulsion, dread or fear of any per of America, acting through the Farmers Home A interest and estate, and also all her right and claim GIVEN under my hand and seal, this | Administration, United States Dep of dower, of, in or to all and singul | partment of Agriculture, its successiar the premises within mentioned a | sors and assigns, all her and released. |
| GIVEN under my nand and seat, titls | | | , , , |
| (SEAL) | | | (Signature of Wife) |
| | | | |
| Ay commission expires on | | (Notary P | ublic of South Carolina) |
| RECORDED OCT 1 1 198 | | ☆ U.S. Government P | rinting Office: 1983—651-402 |
| · œ | and recorded Mortgage Bo at page 18 | the Pile | |
| OCT 1 1 198 | County, S. C., at P./ Mt. Oct. and recorded in Mortgage Book at page 186 R.M.C. 1 | ج ۾ 1103ع | 19 |
| 8 | S C O O O | ≥ ⁹ / ₈ 1108 | |
| | nty, S. C., at Mr. Oct. Mr. Oct. recorded in recorded in 186 age 186 R.M.C. 1 | ord C. | 7 20 7 100 100 100 100 100 100 100 100 100 |
| | PR LL | for the | H 1 |
| <u>^</u> | S. C. at 1:300 chack Oct. 11, 19 84 porded in Real Fistate a Book 1685 186 R.M.C. for G. Co., S. C. | 1106 1106 1106 Piled for record in the Office of | 11039 |
| | Co., S. C. | Office of | 23 |
| A D | Ω # 2 k | <u>=</u> 8 | 9 (4) |
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