## Out 9 2 11 PH 'SMORTGAGE

THIS MORTGAGE is made this 19_84, between the Mortgagor, _I	8th	day of	October
	homas R. Bulman		
	, (herein	"Borrower"), and	l the Mortgagee, First Federal
Savings and Loan Association of So	uth Carolina, a corp	oration organized	and existing under the laws of
the United States of America, who	se address is 301 Co	llege Street, Greei	nville, South Carolina (herein
"Lender").			

WHEREAS, Borrower is indebted to Lender in the principal sum of Fourteen Thousand, One Hundred Nineteen & 46/100 ----- Dollars, which indebtedness is evidenced by Borrower's note dated October 8, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 30, 1994

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina.

ALL that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Tract 2 containing 1.0 Acres according to a survey of the Property of Donald J. Williams made by Jeffrey M. Plumblee, Inc. on July 6, 1982, and having the following metes and bounds according to said plat.

BEGINNING at a nail and cap in Settlement Road at the joint front corner of Lots 1 and 2 and running thence along the approximate center of Settlement Road S. 16-11 E. 64.4 feet; thence S. 7-03 E. 122.2 feet to a nail and cap; running thence along a beautification area 20 feet in width N. 86-31 W. 200.9 feet to iron pin; running thence N. 76-32 W. 40.5 feet to iron pin; thence crossing the 20 foot beautification strip and running N. 14-41 W. 160.9 feet to iron pin; running thence along the joint line of Tracts 1 and 2, N. 88-39 E. 247.7 feet to iron pin; thence continuing N. 88-39 E. 25 feet to the approximate center of Settlement Road, the point of beginning.

IT is distinctly understood that included in this description is the 20 foot beautification strip as shown on the plat heretofore referred to, and it is not the intention of the Grantor to convey to the Grantes, their heirs, assigns or successors in title, the right to use any portion of the said beautification strip nor to encroach upon said beautification strip in any way.

DERIVATION: This being the same property conveyed to the mortgagor by dead of Donald J. Williams and recorded in the RMC Office of Greenville County dated September 1, 1982 in 800k 1173 Page 160.

THIS is a second mortgage and junior in lien to none.

(State and Zip Code)

which has the address of Rt. 7, McElhanay Rd.,

South Carolina 29651 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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