| STATE OF SOUTH CAROLINA |) | | |
|--|---------------------|-------------------------------|--|
| County of |) | | |
| The debt secured by the within mortgage thereof forever discharged | having been paid in | full the said mortgage is her | reby declared fully satisfied and the liei |
| IN WITNESS WHEREOF, said Mortgagee | €. | | by its duly appointed |
| and acting Manager, has executed this S. | | ime and under its seal this | day o |
| Signed, Sealed and Delivered in the Presence of: | | Mortgagee * | |
| | · | | (SEAL |
| | | . | |
| | | by | Manager |
| • | | | |

RECORDED 007 9 1984 at 10:48 A/M

N. 18 18

10821

\$5,480.85 Lot 7 Richmond Hills Sec. 4 the R. M. C. for Green Frille the R. M. C. at 10:48, ok'clock County, S. C. at 10:48, ok'clock and recorded 1684

Mortgage Book 1684

E.M.C. for G. Co., S. C.

001 9 1984 X108:21 **