1688 22689

U

AND RESIDENCE OF

	CONSER FOOT JOA
COUNTY OF GREENVICEEFHVII RELEASE OF S.C.	F LIEN
I, W. DANIEL YARBOROUGH, JUR MASTER IN EQUITY FOR GREENVILLE COUNTY	
Duranent to Porcelosure proceedings in the A	ction entitled Bankers Mortgage Corp.
vs- O'Dell James Smith R.M.C.	VS-
V6 0 2022 Common of the common	
as appears of records in the Office of the C	lerk of Court, Greenville County, do hereby
leclare "LIEN released by sale under foreclo	sure the $\frac{1}{2}$ day of $\frac{1}{2}$ October AD
19 84 See Judgment Roll No. 844907	"as to property described in mortgage
originally given by O'Dell James Smith an	nd Bessie S. Smith Unto
Douglas Wilson & Co.	as recorded in Real Estate
Mortgage Book 1306 page 805; and,	
as follows: NONE	
23 10110#3.	
Witne	ss my hand and seal this <u>3</u> day of
	ober 19 84
<u>oet</u>	5DE1 19 04
14,	1) Village Million
<u>, VV</u>	MEL YARBOROUGH, JR., AS MASTER WEQUITY
W. DA	MEL TARBOROPORT, SK., ASTERSTER OF PROPERTY
WITNESSES:	$\sim 11 1c$
1. Cheryl & Neal	2. ally Tolemon
	' 0 0
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
PERSONALLY appeared before me	
AND made Oath that she saw the within named	W. DANIEL YARBOROUGH, JR., AS MASTER IN
EQUITY for Greenville County, State, aforesa	aid, sign, seal and deliver the within
RELEASE OF LIEN, and that deponent together	with Sally F. SIzemore
witnessed the execution thereof.	
SWORN TO BEFORE ME THIS 3 DAY	
of October A.D. 19 84	Man 1 4 M. 20
Dally & Typnine	Chenyl & Neal
NOTARY PUBLIC FOR SOUTH CAROLINA	\mathcal{O}
MY COMMISSION EXPIRES: 11-21-84	
	4000
	10580

RECORDER 0075 1984 at 11:46 A/M