MORTGAGE

THIS MORTGAGE is made this.

1984 between the Mortgagor, CHARLES B. CAMPBELL, BY HIS ATTORNEY-IN-FACT, JAMES M. ALLISON (herein "Borrower"), and the Mortgagee.

AMERICAN FEDERAL BANK, FSB a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . GREENVILLE

State of South Carolina:

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being on the Southern side of WEST PARK AVENUE in the CITY OF GREENVILLE, COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, and being shown and designated as LOT NO. 6 on a plat entitled "Property of Carol F. Millcarek" prepared by Carolina Surveying Company dated August 12, 1980, and recorded in the RMC Office for Greenville County in Plat Book 8-D at Page 37, reference being had to said plat for a more complete metes and bounds description.

THE above described property is the same acquired by the Mortgagor by deed from Samuel R. Pierce, Jr., as Secretary of Housing and Urban Development dated <u>September</u>, 1984, to be recorded herewith.

FOR authority of Attorney-in-Fact, see that certain Power of Attorney recorded in the RMC Office for Greenville County in Deed Book 1198 at Page 813.

STATE (SOUTH CANDIDATE OF THE STATE OF THE S	OF SOUT	TH CAR	ROLINA MISSION
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	P.B. 11218	<u>:</u>	12.5

(State and Zip Code) (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family - 6:75 -FNMA/FHLMC UNIFORM INSTRUMENT

JIH CAKULINA--1 to 4 family - 0.75 - Frank frank outside the second seco

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