OCT 5 1984

## **MORTGAGE**

VOL 1684 FASE 504

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Damie S. Tankers A. THIS MOR TOWN F is made this.	Seventeenth	day of September  Brockman and Mattie E. Brockman
19 84 hetween by Mortgagor	Nathaniel J.	Brockman and Mattie E. Brockman
	(herein "	Borrower"), and the Mortgagee,
AMERICAN FEDERAL BANK, FSB		Borrower"), and the Mortgagee,
under the laws of THE UNITED ST	TATES OF AMERI	ICA whose address is 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH C	AROLINA	(herein "Lender").
• • • • • • • • • • • • • • • • • • •		

WHEREAS, Borrower is indebted to Lender in the principal sum of . Six . thousand . Five . hundred . . . . Thirty Four and 73/100.......Dollars, which indebtedness is evidenced by Borrower's note dated....September 17, 1984... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on . October .1, .1989. . . . . . . . . . . 

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that piece, parcel, or lot of land in Austin Township, Greenville County, State of South Carolina, Containing 7.96 acres and designated as Lot #2 according to plat made by J. C. Hill, Surveyor, and recorded in Plat Book R, Pages 77 & 91, R.M.C. Office for Greenville County, State aforesaid, and described according to said plat as follows:

BEGINNING at the northeast corner of the aforesaid lot #2, thence N. 60-15 W. 720 ft. to iron pin; thence S. 32-10 W. 296 ft. to iron pin; thence S. 39-15 E. 896 ft. to nail in cap; thence N. 18-30 E. 635.25 ft. to beginning corner.

This is the same property conveyed by deed of Ruth Young Thomason (formerly known as Ruth P. Young) unto Nathaniel J. Brockman and Elizabeth Brockman dated in the RMC Office for Greenville County, 8-8-80 and recorded 8-29-80 volume 1132and page 300.

which has the address of .......... Route. 2, Roper Mountain Road., ..... Greenville .......... 84 ... (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family 6 75 FNMA/FHLMC UNIFORM INSTRUMENT

16,534.73

003-20-00190251