STATE OF SOUTH CAROLINA
County of GREENVILLE

MORTGAGE OF REAL ESTATE

VOL 1684 PASE 318

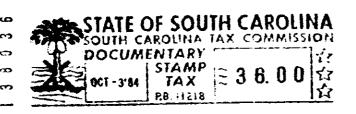
OF REPORT OF SHIPS

1984 October F2LED This MORTGAGE is dated S. Michael F. Shelton and Debra A. Shelton The "MORTGAGOR" referred to in this Mortgage is The "MORTGAGEE" is Greenville National Bank 57.0 Box 17666, Greenville, South Carolina, 29606 Michael F. Shelton and Debra A. Shelton The "NOTE" is a note from to Mortgagee in the amount of \$ 120,000.00H.C. . dated __10/2, 1984_ The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note __ 19.85 ... The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 120,000.00 plus interest, attorney's fees, and court costs incurred in collection of amounts due hereunder, expenditures by Mortgagee under paragraph 5 below, and advances by Mortgagee under paragraph 10 below. Interest due pursuant to the Note will accrue daily, and will be paid monthly beginning November 2, 1984.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any future advances made under paragraph 13 below; (c) expenditures by Mortgagee under paragraph 5 below; (d) any advances of funds by Mortgagee under paragraph 10 below; and (e) attorney's fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property (hereinafter referred to as the "Property"):

ALLI that piece, parcel or lot of land situate, lying and being in the State of South Carolina, known and designated as Lot No. 28 of a subdivision known as "Club Forest" as shown on plats recorded in the RMC Office for Greenville County in Plat Book 9-F at Pages 15, 16, and 17 and revision recorded in Plat Book 9-F at Page 86, and having such metes and bounds as appears thereon.

This is the same property conveyed to the Mortgagors herein by general warranty deed of College Properties, Inc. on July 18, 1984 and recorded in the RMC Office for Greenville County on July 18, 1984 in Deed Book 1217 at Page 380.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

. ОО з