MORTGAGE

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THIS MORTGAGE is made this	31st	day of August
19.84 bolived the Mortgagor, James. D	. McGuire.	day of August and Patricia B. McGuire
	(herein "Bo	errower"), and the Mortgagee,
AMERICAN FEDERAL BANK, FSB		a corporation organized and existing
under the laws of THE UNITED STAT!	es of americ	A, whose address is 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CARO	LINA	(herein "Lender").

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 205, Section IV, of Subdivision known as Poinsettia, said Subdivision being situated within the corporate limits of the Town of Simpsonville, plat of said Subdivision being recorded in the RMC Office for Greenville County in Plat Book 4-N at Page 24, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of South Almond Drive, at the joint front corner of Lots 205 and 206 and running thence with the joint line of said Lots, S. 56-36 W. 181.35 feet to an iron pin on the line of property now or formerly of Richardson; thence with said Richardson line, N. 33-29 W. 152.9 feet to an iron pin at the joint corner of Lots 204 and 205; thence with joint line of said Lots, N. 57-30 E. 182.21 feet to an iron pin on the Southwestern side of South Almond Drive; thence with the Southwestern side of South Almond Drive, S. 33-10 E. 150.0 feet to the beginning corner.

This is the same property conveyed by deed of James M. Donnelly and Frances P. Donnelly, dated 7-3-78, recorded 7-5-78 in Deed Volume 1082, Page 456, in the RMC Office for Greenville County, South Carolina.

which has the address of ... 208 S. Almond Drive Simpsonville (City)

South Carolina 29681 (herein "Property Address");
(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this 4 Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage.

Figure and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family 6/75 FRMA/FREME UNIFORM INSTRUMENT

\$ 10.067.03