MORTGAGE

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THIS MORTGAGE is made this	ly W. Roberts	day of	e Mortgagee, First Federal
Savings and Loan Association of South the United States of America, whose "Lender").	th Carolina, a corporat	ion organized and	d existing under the laws of
WHEREAS, Borrower is indebted to Six and 53/100	o Lender in the princip	al sum of <u>Twer</u> ich indebtedness	nty Five Thousand Eighty is evidenced by Borrower's
note datedand interest, with the balance of the	_, (herein "Note"), prov indebtedness, if not soc	viding for monthl oner paid, due an	ly installments of principal d payable on9-30-94_
TO SECURE to Lender (a) the rep thereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lend in the County ofGreen	s, with interest thereon e performance of the co any future advances, reof (herein "Future A ler's successors and ass nville	, advanced in according to the control of the contr	eordance herewith to protect eements of Borrower herein ereon, made to Borrower by ower does hereby mortgage, g described property located , State of South Carolina.
ALL that piece, parcel or side of Hawks Nest Road ne Carolina and shown and des Jr., P. E./L. S. entitled Office for Greenville Counsaid plat, the following me	tract of land locat ar Marietta, in the ignated as Tract #7 "Troperty of Walken ity in Plat Book 7A	ed, lying and county of Gro on a plat pro Properties" at Page 1 and	being on the northwestern eenville, State of South epared by W. R. Williams, recorded in the R.M.C.

BEGINNING at a point in the center of Slater Road at the joint front corner of Tract #7 and Tract #6 as shown on said plat running along the center of Slater Road S. 84-22 W. 100 feet; S 85-52 W, 100 feet; N 77-43 W, 100 feet; N 55-31 W, 100 feet; N 58-51 W, 100 feet; N 42-32 W, 100 feet; N 17-46 W, 100 feet; N 0-39 W, 100 feet; N 1-59 E, 200 feet; N 2-59 E, 100 feet; and then running N 10-86 W, 19.3 feet; to a point in the center of Slater Road this point being a joint corner with Tract #4 and Tract #7, then continuing S 50-49 E, 338.6 feet to an iron pin, and then S 45-31 E, 318.5 feet to an iron pin at the joint corner of Tracts 5, 6 and 7, then running S 14-08 E, 271.6 feet to the point of beginning.

Being the same property conveyed to mortgagor by deed of Wilson Farms Company, a General Partnership, dated September 22, 1982 and recorded in the RMC Office for Greenville County on October 4, 1982 in Deed Book 1175 at Page 82.

This mortgage is junior in lien to the mortgage of Bill W. Roberts and Dorothy M. Roberts given in favor of First Union Mortgage Corporation, dated January 27, 1984, and recorded in the RMC Office for Greenville County on January 27, 1984 in Book 1645 at Page 650.

STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION TAX STAMP TAX PB. 11218

Loan # 02 333139 5

which has the address of Hawks Nest Road

1.

Marietta (Civ)

South Carolina (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/25-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Pora 24)