

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by

## FIRST CHARTER SAVINGS BANK

party of the second part, at or before the ensealing and delivery of the presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part the following described mortgage recorded in GREENVILLE COUNTY, SOUTH CAROLINA, ME said mort-

|   | gage being id<br>book and page   | dentified by name o<br>e of record thereof         | f origina<br>, to wit: | al mortgagor, th                     | he clerk         | c's file         | number or the            |
|---|--|--|------------------------|--------------------------------------|------------------|------------------|--------------------------|
|   | MORTGA   | GOR  |                        | OFFICIAL RECORD                      | os<br>—          | PAGE<br>NO.      | CLERK'S<br>FILE NO.      |
|   |  | . BOWLING, JR. AND<br>B. BOWLING                   |                        | 1642                                 |                  | 961              |                          |
|   | together with the note and each and every other obligation described in said mort-gage and the money due and to become due thereon.  |  |                        |                                      |                  |                  |                          |
|   | TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, but without recourse on the undersigned.  |  |                        |                                      |                  |                  |                          |
| -   | its corporate  | HEREOF THE said par<br>e seal by its duly<br>T, 19 | authorize              | e first part exe<br>ed officers this | ecuted t<br>s2   | his ins<br>2nd   | strument under<br>day of |
|   | Signed, seal   | ed and delivered in                                | our                    | STOCKTON, WHAT                       | LEY, DAI         | IN AND           | COMPANY                  |
|   | Barba  | re B. Kreft<br>La S. Cesan                         | <del></del>            | BY Ker                               | 1 (3)            | ice er           | S Lagra                  |
|   | Melver   | in S. Corn   | (n                     | ATTEST ASS                           | Is ant           | e Grossa         |                          |
|   | STATE OF FLO   | RIDA)  |                        | <i>-0</i>                            | Sent *           | flosios<br>manas | Mariner C                |
|   | COUNTY OF DU   | VAL )  |                        |                                      |                  |                  |                          |
|   | I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ROSERT BITLER, JR. and LARY C. FIVEASH   |  |                        |                                      |                  |                  |                          |
|   | to me known to be the persons described in and who executed the foregoing assignment as vice President and Assistant Secretary, respectively, of Stockton, Whatley, Davin and Company, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation. |  |                        |                                      |                  |                  |                          |
| 1 0 V 1 & C O O 9 4 THIS HISTRUMENT WAS PREPARED BY: MCLVENIA COMPLA AGENT FOR STOCKTON, WHATLEY, DAVIN & COMPANT 100 WEST DAY STREET | WITNESS<br>day of  | my hand and offici<br>ANGUST                       | al seal<br>_, 19       | in said County .                     |                  | e this           | 22nd                     |
|   |  |  |                        | Extlara<br>Notary Public,            | Star &           |                  | rda al Large             |
|   | 32202  |  |                        | My Commission                        | Espises          | / <u>B</u> /     | Curi.                    |
| I O V<br>F WAS PRES<br>STREET   |  |  |                        | ſ                                    | Lo Con           | annum,<br>it     | uni.                     |
| 1 C<br>THIS HASTRUMENT WAS INCENTION YOU WEST BAY STREET  | WREVISED 1779  |  |                        | L                                    | My Con-<br>Augus | 1 8, 198         | 3                        |
| THIS INC<br>ACENT 1   | OBUSH  | RECORDET SEP 5 19                                  | 184 at                 | 10J00 A/M                            |                  |                  | 7361                     |