STATE OF SOUTH CAROLINA) RELE	RELEASE FROM MORTGAGI
COUNTY OF GREENVILLE 31		KELEASE FROM NORTONO
ata: s		

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association, the owner and holder of that certain mortgage executed by H. J. Martin and Joe O. Charping dated October 29, 1980, in the original amount of \$45,550.00, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1522, Page 626, does hereby release, relinquish and forever discharge the below-described property from the lien thereof retaining, however, said mortgage in full force and effect over the remaining portion of the property described in said mortgage not heretofore released.

A description of the property herein released is as follows:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known as a portion of Lot No. 4 Windsor Oaks Subdivision, Section 2 as shown on a survey for Bay Construction prepared by Freeland and Associates dated June 5, 1984, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Buckingham Way at the joint corner of Lot 5 and the original line of Lot 4 and running thence N. 20-19 W., 113.43 feet to an iron pin; thence running N. 69-46 W., 16.5 feet to an iron pin; thence running S. 20-19 E., 113.43 feet to an iron pin on the northern side of Buckingham Way; thence along the northern side of Buckingham Way S. 69-30 W., 16.5 feet to an iron pin, being the point of beginning. See Plat Book 10-U, page 87.

DATED at Greenville, South Car	rolina, this <u>21st</u> day of Aug., 1984.
IN THE PRESENCE OF:	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Jandra M. Budwell	By: My (M. M. (SEAL)
	* * * *
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)	PROBATE
PERSONALLY appeared before me	Sandra M. Bridwell and made oath
that (s)he saw the within named Fi	rst Federal Savings and Loan Association by its duly
authorized officer, sign, seal and	as its act and deed deliver the within Release from
Mortgage and that (s)he, withA	rchibald W. Black witnessed the execution
thereof.	•
	Landra M. Budwell
SWORN to before me this	
Notary Public for South Carolina	(SEAL) 5630
My Commission Expires: 3/24/	81

RECORDED AUG 21 1984 at 2:31 P/M.