	VOL 1617 PAR 898
QUI FILE	STATE OF GEORGIA ASSIGNMENT OF MORTGAGE
FILE!	COUNTY OF FULTON IN MORTGAGE BOOK AT PAGE
AUG 1719	The many many time at a second and
Ocenie & Tank	true f
()	does hereby transfer, assign, set over and convey to
	AMERICAN SAVINGS AND LOAN ASSOCIATION it successors and assigns,
	that certain mortgage executed by
	Randy N. Williams and Deborah S. Williams
	to First Federal Savings and Loan Association of South Carolina
	which mortgage is recorded in the Office of the R. H. C.
	for <u>Greenville</u> County, South Carolina, in Mortgage Book 1649
	at Page 290, together with all the notes and indebtedness
	secured by said mortgage; and the undersigned does hereby remise,
	release, quit claim and convey to the transferee herein all of the
	right, title and interest of the undersigned in and to the property
	described in and conveyed by said mortgage. The undersigned is now the
	owner of said debt and mortgage.
	IN WITNESS WHEREOF, the undersigned Hortgagee Corporation affixed
	its seal and signed by itsVICE PRESIDENT and
	ASSISTANT SECRETARY on this 5th day of April ,1984,
	has hereunto set its hand and seal.
·	Signed, sealed and delivered in the presence of: Shale O Manger By: Pitle: Vice President
acro	Ry: Assistant Secretary (Corporate Seal)
i /	STATE OF GEORGIA
; (STATE OF FULTON
† 2 <u>A</u>	Personally appeared before teSandra E. Mangun
A::1 / 84	and made oath that (s)he saw the within named FCA MORTGAGE CORPORATION
4	by Donald K. Ouzts , its VICE PRESIDENT ,
C 4	and Carol R. Marsh , its ASSISTANT SECRETARY
4.5	execute, seal and as its act and deed, deliver the within insignment,

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Sandra E. Mangun

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A. 0000

and that <u>Juanita Franz</u>

witnessed the execution thereof.