	STATE OF SOUCH CAROLINA	EXTENSION AND MODIFICATION AGREEMENT			
	COUNTY OF Greenville	NOTE 001-50-00 707 376/01 1677 407717			
	Terry E. Rusemond	NOTE: 001-50-00 707 376/01 1677 PAGE 717 Dated 3-20-84 Amout 549, 181.79			
	Ochoch S Rosamond	Dated 3-20-8- Amout (-11,1011)			
Ч	(mortgagor) FILED				
8882	To AUG 16 1984 .				
0	AMERICAN FEDERAL BALLES	Due Date 4-25-84			
0	GREENVILLE, SOUTH CAROLINA Donnie & leaves	Secured by Mortgage of even date Recorded (Date) 4.9.84			
0000	(Mortgagee)	Book 1656 Page 209			
$\overset{\circ}{V}$	To the state of th				
Š	WHEREAS, this agreement made and entered into thi	is 3 day of Ourcust, 1984, by			
7	and between Terry E. Rosamond; Deborest S.	Posamend			
Ð	of Greenville County, South Carolina, hereinafter referred to	as Mortgagor, and American Federal Savings and Loan Association			
S)	hereinafter referred to as Mortgagee.				
Ĭ	WITNES				
8/-	WHEREAS, the above identified promissory note was duly executed by the Mortgagor on the date indicated, in the amount and rate as specified, and having the maturity as referred to hereinabove; and WHEREAS, on even date, the Mortgagor made and executed a mortgage on real property, which mortgage is referred to hereinabove, and constitutes a valid first lien against said premises; and WHEREAS, the balance now due on said note and mortgage amounts to 5. 19.19.79				
O					
	it is mutually agreeable to extend the maturity of said note and mortgage as set forth below;				
	NOW. THEREFORE, is agreed by and between the Mortgagor and the Mortgagee that said note, and mortgage securing				
	shall be at the rate of 13.66 % per annum during the extension period, that the little of the interior the interior of the interior of the interior of the note and effect and that, except as herein modified, by mutual consent of the parties hereto, all of the terms and conditions of the note and mortgage shall be and remain in full force and effect except the interest rate which is amended above. Net Proceeds Plus: Recording S.C. Documentary Stamps Credit Life Insurance S.C. Documentary Stamps Credit Life Insurance S.C. Documentary Stamps S.C. Documentary S				
ANNUAL PERCENTAGE RATE					
			0	WITNESSES:	MORTGAGORS:
			u	C. Blake (ury	Jenn E. Moramon Is
(Dave Strate	Delonalis Rasamond 15			
\	Acros or cres				
_	A W	LS			
A	As to Mortgagors				
-	WITNESSES:	MORTGAGEE:			
	C. Klob (LINIII	AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION			
	- Marine and a series	OF GREENVILLE, SOUTH CAROLINA			
(As to Mortgagee	BY Million Villerte			
·		Authorized Officer			