STATE OF SOUTH CAROLINA ) HO MY SOUTH COUNTY OF GREENVILLE OF STATE OF STATE OF STATE OF SOUTH CAROLINA )

RELEASE

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, the owner and holder of that certain mortgage given by Smith & Steele Builders, Inc. in the amount of \$150,000.00, dated and recorded January 6, 1984, in the RMC Office for Greenville County in REM Book 1642, at Page 996, hereby releases and forever discharges from the lien and effect of said mortgage the following described property:

ALL that parcel or lot of land, situate, lying and being in Greenville County, South Carolina, being shown as Lot 6 on a Plat of RUSSTON PLACE, recorded in Plat Book 9-W, at Page 73, and having such courses and distances as will appear by reference to said Plat.

Otherwise, said Note and Mortgage to remain in full force and effect.

IN THE PRESENCE OF:

alice Climbard

Bach M. Humasin

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA

By Centracker Jackson Its: Contina

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY APPEARED the undersigned and made oath that (s)he saw the within named First Federal Savings and Loan Association of South Carolina, by its duly authorized officer, sign, seal, and as its act and deed, deliver the within Release; and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

E SWORN to before me this \_\_\_\_\_\_

m day of Caucust 1984.

Mice Christenel

Notary Public for South Carolina

My Commission expires: 1-20-37

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