GREENVIII 3 S.C.

STATE OF SOUTH CAROLINA JUL 16 1 20 AH '84 COUNTY OF GREENVILLE DONNIE : CONTRACTSLEY BULG.

NICHOLAS P. MITCHELL, III .
Attorney at Law
101 Lavinia Ava.
Greenville, SC 29601

**ASSIGNMENT** 

FOR VALUE RECEIVED, AMERICAN FEDERAL BANK F. S. B. hereby transfers, sets over and assigns to SOUTH CAROLINA STATE HOUSING AUTHORITY that certain mortgage and note thereby secured, executed by

TIMOTHY E. RAINES and DONNA A. RAINES

in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1667, Page 584, and was recorded on the 13 day of June 1984.

This assignment dated July 12, 1984.

X Dry Lock 1662 fg 885

IN THE PRESENSE OF

Sui Dalney

American Federal Bank, F.S.B.,

BY

ITS Assistant Vice President

Assistant Vice President

\* \* \* \* \* \* \*

STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

Personally appeared before me Sallie Henry and made oath
that she saw AMERICAN FEDERAL BANK F. S. B. by Jean B. Suttles

its Assistant Vice President , sign, seal and execute that (s)he with

Terri D. Palmer witnessed the execution thereof.

SWORN to before me this

 $\frac{12\text{th}}{6} \text{ day } \rho f \frac{\text{July}}{6} \cdot 19 \frac{84}{9}$ 

Notary Public for South Carolina My commission expires: 5/17/87 Salve Henry

1705

RECORDED JUL 16 1984 at 11:20 A/M