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AFFIDAVIT OF SUBSCRIBING WITNESS
(Probate)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville }

The undersigned witness appeared before me in person and, being duly sworn, said that he (she) saw the Mortgagor(s) sign, seal, and as his (her) (their) act and deed, deliver the mortgage for the purposes specified therein, and that he (she), with the other witness, saw the Mortgagor(s) sign the mortgage.

Sworn to before me this 11th day of July 1984.

(Notary Public for South Carolina)
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires October 14, 1984

My commission expires
(SEAL)

SOUTH CAROLINA DOCUMENTARY $1 DOLLAR 04075046
SOUTH CAROLINA DOCUMENTARY $1 DOLLAR 04075047
SOUTH CAROLINA DOCUMENTARY $1 DOLLAR 04075048
SOUTH CAROLINA DOCUMENTARY $1 DOLLAR 04075049
SOUTH CAROLINA DOCUMENTARY $1 DOLLAR 04075050
SOUTH CAROLINA DOCUMENTARY $1 CENTS
SOUTH CAROLINA DOCUMENTARY $4 CENTS
SOUTH CAROLINA DOCUMENTARY $1 CENT
SOUTH CAROLINA DOCUMENTARY $1 CENT
SOUTH CAROLINA DOCUMENTARY $1 CENT
SOUTH CAROLINA DOCUMENTARY $1 CENT

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA
COUNTY OF Greenville }

I certify that the undersigned, who is the Mortgagor's wife, appeared before me, that I examined her privately, and that she said she freely and voluntarily renounces, releases and relinquishes to the Mortgagee, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower in the real estate described in the mortgage.

Given under my Hand and Seal this 11th day of July A.D. 1984.

Retra Walton
(Mortgagor's Wife)

(Notary Public for South Carolina) (L.S.)
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires October 14, 1984

My commission expires
(SEAL)

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 2:47 o'clock P. M. July 13, 1984 and recorded in Real - Estate Mortgage Book 1672 at page 506.

R.M.C. for G. Co., S. C.

$50,000.00
Lot 1 Staunton Bridge Rd.
Fore Ests.

Satisfaction (When Paid in Full)

Paid and fully satisfied this ..... day of ....., 19 .....

C.I.T. FINANCIAL SERVICES

By: .....
(Branch Manager)

Witness: .....

1518

RECORDED JUL 13 1984 at 2:47 P.M.

1518

1328 RV.2