STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

July 12, 20 M 194

FOR VALUE RECEIVED, the undersigned, SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION, the owner and holder of that certain Note and Mortgage given by DANCO, Inc., does hereby release and forever relinquish from the lien of said mortgage recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1643, Page 157, the following described property:

> ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 7 on a Plat of FORRESTER WOODS, SECTION 5, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 8-P, Page 100, reference to which is hereby craved for the metes and bounds thereof.

Otherwise, said mortgage to remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and 20th day of April, 1984.

In the Presence of:

SOUTH CAROLINA FEDERAL SAVINGS AND LOAN

ASSOCIATION

Fair M. Blackstn

BY: Delow J. Campleve

Assistant Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness who, on oath, states that (s) he saw the within-named South Carolina Federal Savings and Loan Association by its duly authorized officer, sign, seal and as its act and deed deliver the within written Release of Mortgage and that (s)he with the other witness subscribed above witnessed the execution thereof.

(LS)

SWORN to before me this 20th day of April, 1984.

Kaun M. Blackstn

Notary Public for

My Commission Expires: 6-6

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