STATE OF South Carolina)

PARTIAL RELEASE OF LIEN

COUNTY OF Greenville )

(Bank Loan No. 43-03-344005)4-1

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar and other considerations, receipt whereof is hereby acknowledged, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note(s) thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from

Harlen O. Elliott and Theresa M. Elliott , and to The Federal Land Bank of Columbia, dated the 31 st day of October , 19 74

recorded in the public records of **Greenville**  County, State of South Carolina

in Mortgage Book 1326

, at page 60 I

, the following described property, to-wit:

ALL that piece, parcel or tract of land situate, lying and being on the S.E. side of Gap Creek Road, near River Falls, in Greenville County, South Carolina and being shown on a plat entitled "Property of Paul W. Haward and Anne Marie Howard: dated March, 1977 and prepared by W. R. Williams, Jr., Surveyor, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Gap Creek Road at the center of the bridge across the Middle Saluda River; thence along the center of said road N41-45E, 63.5 feet to a point; thence N35-02E, 100 feet to a nail and cap; thence turning S44-11E, 32.6 feet to an iron pin on the S.E. edge of said road; thence continuing S44-11E on a new line through the property of the Grantor 1273.5 feet to an iron pin near a branch; thence S31-26E, 719.5 feet to an iron pin on the line of property, now or formerly, of Timberlands, Inc.; thence along said line S2-58W, 231.4 feet to an old iron pin; thence N53-02W, 1621.8 feet to an old iron pin on a dirt road; thence continuing across said dirt road N53-02W, 164 feet to a point in the center of Middle Saluda River; thence along the center of said river N5-18B, 581 feet to the center of said bridge, the beginning corner.

This is a portion of the property conveyed to the Grantors herein by Deed of B. H. Trammell dated June 1, 1965, and recorded on June 11, 1965, at the RMC Office of Greenville County in Deed Book 775, at Page 378.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, The Federal Land Bank of Columbia has hereunto subscribed its corporate name by its attorney-in-fact thereunto duly authorized, at Anderson , S.C. day of ,19 84 . June

Signed, sealed and delivered

THE FEDERAL LAND BANK OF COLUMBIA

of The Federal Land Bank Association of

<u>Anderson</u>

Attorney-in-fact.

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