$arepsilon_{i,j}\in \mathfrak{M}$ ortgage of Real Estate

County of Greenville

CHES . 3 53 bH . 84

THIS MORTGAGE is dated _____ June 14'IN ______ 19 84

THE "MORTGAGOR" referred to in this Mortgage is Louis E. Williamson and Mary B. Williamson

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is ______

Post Office Box 608, Greenville, South Carolina 29602

THE "NOTE" is a note from Louis E. and Mary B. Williamson

to Mortgagee in the amount of \$\frac{150,000.00}{0.00}, dated \frac{June 14}{0.000} \frac{19.84}{0.000}. The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The

final maturity of the Note is <u>June 14</u> 19.85 The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under

paragraph 13 below, shall at no time exceed \$\frac{150,000.00}{,} plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land, located, lying and being in the City and County of Greenville, State of South Carolina, being shown and designated as Lot No. 13 on plat entitled "Section Two, Kellett Park", prepared by C. O. Riddle, R.L.S., dated August 29, 1983 and recorded in the R.M.C. Office for Greenville County in Plat Book 9-W at Page 100 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northern edge of the right-of-way of Thornbury Court, at the joint front corner of Lots 12 and 13 and running thence along the northern edge of said right-of-way, N. 82-04-09 E., 38.18 feet to a point; thence along a curve, the chord of which is N.89-52-18 E., 28.28 feet to a point; thence N. 69-10 E., 29.09 feet to a point; thence along a curve, the chord of which is N. 24-10 E. 35.36 feet to a point in the southern edge of the right-of-way of Kellett Park Drive; thence along the southern edge of said right-of-way, N. 20-50 W., 28.92 feet to a point; thence continuing along said right-of-way, N. 37-44 W., 84.05 feet to a point; thence N. 54-38 W., 12.3 feet to a point at the joint rear corner of Lots 13 and 14; thence along the joint line of Lots 13 and 14, S. 35-22 W., 53.46 feet to a point; thence S. 69-10 W., 45.18 feet to a point; thence S. 36-26-17 E., 99.48 feet to a point on the northern edge of the right-of-way of Thornbury Court, the point and place of beginning.

The above-described property is the same property conveyed to Mortgagors by deed of Kellett Park, Inc., to be recorded herewith.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
TAX = 6 0.00

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

4.00CI