31

Please Return To STATE OF SOUTH CAROLINA ATKERS NY 11 100 S.C. 29801 P. O. Box 275

COUNTY

June

COUNTY

27-E, Heritage Park

For value greceived, MID-SOUTH MORTGAGE COMPANY, INC. does hereby transfer, assign, and set over unto SOUTH CAROLINA NATIONAL BANK its successors and assigns forever, that certain Real Estate Mortgage exunder date Edward F. Girardeau and recorded in the Clerk's Office June 8, 1984 of County, South Carolina, on JUN 1 3 1984 Greenville at page 445 in Hortgage Book

IN WITHESS WHEREOF, Mid-South Mortgage Company, Inc. has caused Sue C. Brady and Ruth T. Golding these presents to be signed by day of and its Corporate Seal to be hereto affixed this , 1984

MID-SOUTH MORTGAGE COMPANY, INC.

IN THE PRESENCE OF: They P. Chriswell	By: Sue C. Brady	Vice-Presider	ř.
Kay P. Chriswell	By: Kith Sold	ling .	
Kathryn W. Walker Kathryn W. Halker	Ruth T. Golding	Asst. Secreta	TY COM
STATE OF SOUTH CAROLINA)			

a Notary Public for Kathryn W. Walker Before me, Kay P. Chriswell South Carolina, personally appeared oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of its Vice President and Ruth T. Golding Sue C. Brady its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the Kathryn W. Walker above written assignment; and that she with witnessed the execution thereof. Lay D. Chriswell

Kay P. Chriswell SWORN to before me this 8th June 19 84

AIKEN

0F

My Commission Expires: 1/9/88

39337

まことSN13