AMC#=314157 SEMCO#-324280 MOD#-3

(0)	ASSIGNMENT OF MORTGAGE	1005	
الثالي		VOL 1665 page 327	
/Y -1	STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)		
197 FIL	COUNTY OH GREENVILLE)		
FILED SS GREENVILLE MAY 30 1984 MAY 30 19			
ponite S. Tanker does hereby transfer, assign and set over unto			
SOUTHEAST MORTGAGE COMPANY			
its accessors and assigns forever, that certain Real Estate Mortgage executed by			
KENNETH M. SUTTON AND RENE G. SUTTON			
under date of APRIL 26, 1984, and recorded in the Clerk of Court's			
Office for GREENVILLE County, South Carolina, on APRIL 26,			
19 of in Mortgage Book 1659 at Page 312			
IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents			
	to be executed in it's name by PAUL ROSEN, its	s Vice President and it's Corporate	
	Seal to be hereto affixed this 3rd day of MAY	, 19 84	
ALLIANCE MORTGAGE COMPANY			
	NORTO ACTION OF THE PROPERTY O		
	BY:	CURPORATE	
		Vice President	
		1977 A	
	In the Presence of:	***	
	Time L. Buston	ORIDA	
	Cau mante		
	Jath Maria	:	
	STATE OF FLORIDA)		
	COUNTY OF DUVAL)		
	Before me, the undersigned, a notary public, in and	for the State of Florida at	
	Large, personally appeared PAUL ROSEK, View	ce President, of ALLIANCE	
	MORTGAGE COMPANY, to me well known to me to be the person described in and who		
	executed the foregoing assignment of mortgage as such officer of said corporation, and		
	he acknowledged before me that he executed and attested the foregoing assignment		
pursuant to due corporate authority for the uses and purposes therein set forth.			
	IN WITNESS WHEREOF, I have hereunto set my ha	and and seal at Jacksonville,	
* ***	Florida this 3rd day of MAY		
V			
		D. Burn	
		Notary Public	
	My commission expires:		
* 00	This instrument was prepared by:		
	RHONDA P. BALLARD Shonday Ballend	BURNS .	
ω	and employee and/or officer of ALLIANCE MORTGAGE COMPANY		
	P. O. Box 2259	NOTARY	
	Jacksonville, Florida 32232	N PART, C S	
31		W PUBLIC S	
A 0 1		CI LESS	

D. BURNS

NOTARY PUBLIC, STATE OF FLORIDA

3'760'7 My Commission Expires June 18, 198\$

RECORDED MAY 3 0 1984 at 11:00 A/M

SOUTH CAROLINA/AMC /1556