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WHITE PROPERTY.

STATE OF SOUTH CAROLYNA?

MORTCAGE RELEASE

for VALUE RECEIVED, Atlanta Postal Credit Union, by its duly officer, does hereby release and forever discharge the property described below from the lien of its certain mortgage recorded October 19, 1979, in the original amount of \$7,500.00 Dollars, recorded in the R.M.C Office for Greenville County in Mortgage Book 1486 at Page 157, provided, however, that as to remainder of the property described in said Mortgage, the lien shall remain in effect.

ALL that certain piece, parcel or lot of land situate, lying and being on Highway No. 418, near the Town of Fountain Inn, Greenville County, South Carolina containing 1.79 acres as shown on a plat prepared for Larry S. Adair by John Woods, RLS, dated May 15, 1984 and recorded in the RMC Office for Greenville County; reference being craved to said plat for a detailed metes and bounds description.

witness the hand and seal of said Atlanta Postal Credit Union, by by its duly authorized officer, this 23 day of 1984.

2 Brindy & Harfan
2 Patros & Jacks

ATLANTA POSTAL CREDIT UNION

BY: Mous M. Space

STATE OF GEORGIA

COUNTY OF Julia

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named officer of Atlanta Postal Credit Union sign, seal and as their act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

day of May, 1984

"Brenda E. Harton

Notary Public for the State of Georgia

Notary Public for the State of Georgia State of Large

My Commission Expires:

My Comm

RECORDES MAY 2 9 1984 at 1:27 P/M

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