Plast Federal Tedangs & Loan English 5.0.
P.O. Nox 6:
Creenville, South Constitut 65302

MATCH 4 32 PK MORTGAGE

01-326807-7

ARTON BEING HOLLE

THIS MORTGAGE is made this 19 <u>84</u> ; between the Mortgagor, _	Alan J. E	(herein "Borrower"), and the Mortgagee, rist reucla
Savings and Loan Association of So the United States of America, who "Lender").	outh Carolir	na, a corporation organized and existing under the laws of is 301 College Street, Greenville, South Carolina (herein

WHEREAS. Borrower is indebted to Lender in the principal sum of \_Seven\_Indusand and Five Hundred eighty-two(7,582.04) ---- Dollars, which indebtedness is evidenced by Borrower's note dated \_\_May 9, 1984 \_\_\_\_\_\_, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 30, 1987

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina.

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 231 of a subdivision known as Canebrake II, Sheet 2, according to plat thereof prepared by Arbor Engineering, Inc., dated June 1979, being recorded in the RMC office for Greenville County in Plat Book 7C, at Page 41, and Plat of "Alan H. Barber and Sharon Ann Barber" prepared by Wolfe & Huskey, Inc., Engineering and Surveying, dated May 29, 1981, being recorded in the RMC Office for Greenville County in Plat Book 8R, Page 15 and having according to said plats, such metes and bounds as appear thereon, reference to which is hereby craved for a more particular description thereof.

This being the same property conveyed to the mortgagor by deed Nelson & Putman Builders, Inc., and recorded in the RMC Office for Greenville County on May 29, 1981 in Deed Book 1148 at Page 986.

This is a second mortgage and junior in lien to that mortgage executed by First Federal Savings and Loan Association and recorded in the RMC Office for Greenville County on June 22, 1981 in Mortgage Book 1544 at Page 819.

	OC CONTH CAROUNA	L
φ	STATE OF SUM TAX COMMISSION	i
മ	STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY DOCUMENTARY	•
0	DOCUMENTARY = 0 3. 0 4	7
O	HAY25'34 STAMP = 0 3. 0 4 TAX	3
(?	E8.11218	

which has the address of _	115 Hancock Lane	Greer (City)
William IIII was a second	(Street)	(Ch)/

South Carolina 29651 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)