301/725	
STATE OF South Carpy May 2	
COUNTY OF Greenville Donnie 8 1984 - 10 ASSIGNMENT OF MORTGAGE	
COUNTY OF Greenville Donnie 8 Tankerger NORTGAGE CORPORATION , does	
hereby transfer and assign bate FROERAL HOME LOAN MORTGAGE CORPORATION), its	
successors and assigns forever, that certain mortgage, and the note thereby secured,	7
made and executed by Arthur Woo, Jr. Y Lamone In. WHI, dated the	
28th day of March, 1984, and duly recorded in Book 1654 at Page 403	
in the Office of the Clerk of Court for the above referenced County and State.	
IN WITNESS WHEREOF, BANKERS MORTGAGE CORPORATION , has	
caused this instrument to be duly executed and delivered this 18th day of April ,	
19 <u>84</u> .	
In the Presence of: Bankers Mortgage Corporation	
Bankers Mortuage Corporation BY: 802	
Its: Vice President	
Anie Alexander ATTEST Stately S. Belinan	
ATTEST MELLY D. Leterran Its: Assistant Secretary	
(Composet a Section	
STATE OF SOUTH CAROLINA (Corporate Sear)	
COUNTY OF FLORENCE	
PERSONALLY appeared before me <u>Patricia Robinson</u> , who being	
duly sworn says that (s)he saw BANKERS MORTGAGE CORPORATION by Patsy	
J. Lee, its Vice President, and Dorothy D. Bateman, its	
Assistant Secretary, sign, seal and execute as its act and deed deliver the foregoing	
Assignment for the uses and purposes therein mentioned and that (s)he with	
Janice Alexander , witnessed the due execution and delivery thereof.	
Sworn to and subscribed before me this 18th day of April , 1984 .	
1 anua Grusa	
Notate Public in & For South Carolina	
Commission Expiration: 2-1-92	
(Notary Seal)	

RECORDED MAY 21 1984 at 10:00 A/M

36610