VOL 1003 FARE 107

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-	ATE OF SOUTH CAROLINA)	MOD#3
	ATROF SOUTH CAROLINA) SS SS SS SS SS SS SS SS SS	
CC	UNTY OF GREENVILLE)	6.41 . 64 . 4
For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State		
of Florida, does hereby transfer, assign and set over unto		
	SOUTHEAST MORTGAGE COMPANY	
its successors and assigns forever, that certain Real Estate Mortgage executed by		
JAMES D. SANDERS, III and JOAN SANDERS		
under date of MARCH 1,1984 , and recorded in the Clerk of Court's		
Office for GREENVILLE County, South Carolina, on MARCH 2		
19 <u>84</u> , in Mortgage Book <u>1650</u> at Page <u>342</u> .		
IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents		
to be executed in it's name by PAUL ROSEN, its Vice President and it's Corporate		
Seal to be hereto affixed this 12th day of MARCH, 19 84		
$\mathcal{A}\mathcal{A}$		
ALLIANCE MORTGAGE COMPANY		
MORIGAGA		
	BY:///	ice Preficent
		SEAL SA
		1917
In	the Presence of:	TORIDA.
Cum (Dextor)		
Donna Lawandowski		
STATE OF FLORIDA)		
C	OUNTY OF DUVAL)	
Before me, the undersigned, a notary public, in and for the State of Florida at		
Large, personally appeared PAUL ROSEN, Vice President, of ALLIANCE		
MORTGAGE COMPANY, to me well known to me to be the person described in and who		
executed the foregoing assignment of mortgage as such officer of said corporation, and		
he acknowledged before me that he executed and attested the foregoing assignment		
pursuant to due corporate authority for the uses and purposes therein set forth.		
IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville,		
1	Plorida this 12th day of MARCH , 19 84	
	Torroa tilis 12th day or 12th day or	
		17/
	Anne &	Vellani
	france of the second of the se	Notary Public
	My commission expires:	ME LIVE
•	This instrument was prepared by:	STRIOTARY
	Scridia Catopies	S GG)
•	and employee and/or officer of ALLIANCE MORTGAGE COMPANY	Not PUBLIC (S)
	P. O. Box 2259	
	Jacksonville, Florida 32232	
		MEANIEL WHITES NOTARY ES AID, STATE OF FLIZZON
,		My Consolication English Super 22, 1983

RECORDER MAY 17 1984 at 10:30 A/M

MOTARY PUBLIC. STATE OF THE TOTAL MY CO. HERVES ON B. PICS SUFF. 20, 1907

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