STATE OF SOUTH CAROLINA .) COUNTY OF

RELEASE

FOR VALUE RECEIVED the undersigned AMERICAN FEDERAL BANK, F.S.B. hereby released and forever discharges Lot No. 163, Sheet 3, of Dove Tree Subdivision from the lien of its mortgage in the original amount of \$300,000.00, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1617 at page 856, described on a plat of Dove Tree, Sheet No. 3, prepared by Piedmont Engineers & Architects and recorded in Plat Book 4-X at page 23 in the R.M.C. Office for Greenville County, South Carolina.,

In the presence of:

AMERICAN FEDERAL BANK, F.S.B.

(formerly American Federal SAvings & Loan)

vol 1662 202466

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named American Federal Bank, F.S.B. by its duly authorized officer sign, seal and as its act and deed deliver the within Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this the day of May, 1984.

Notary Public for South Carolina My Commission Expires: £23-88

iove, ideauton, aerold a thomaski 1. 0 x . Bt C + Oblie 5 Magune

35758

RECORDED MAY 1 4 1984

at 4:28 P/M

AND REPORTED SHAPE

CONTRACTOR OF THE PARTY OF THE