| $_{ m 1}$ vol $1501$ fage $940$  |
|--|
| STATE OF SOUTH CAROLINA (C) RELEASE OF LIEN  |
| T W DANIEL YARBOROUGH, DIR. RUAS MASTER IN EQUITY FOR GREENVILLE COUNTY  |
| Pursuant to Foreclosure proceedings in the Action entitled collected in the Action entitled entitle |
| Company vs. Larry O. Cisson, Sheila E. Cisson and Finance America VS-  |
| Corp.  |
| as appears of records in the Office of the Clerk of Court, Greenville County, do hereby  |
| declare "LIEN released by sale under foreclosure the7 day ofAD   |
| 19 84 See Judgment Roll No. 84-2269 "as to property described in mortgage  |
| originally given by Larry O. Cisson and Sheila E. Cisson Unto  |
| Collateral Investment COmpany as recorded in Real Estate   |
| Mortgage Book 1425 page 680; and, from the lien of other documents of record   |
| as follows: Real Estate Mortgage given by Larry O. Cisson and Sheila E.  |
| Cisson unto Finance America Corporation recorded in REM Book 1565 at   |
| Page 1.  |
| Witness my hand and seal this 10 day of  May 19 84  W. DANIEL YARBOHOUGH, JR., AS LASKER IN EQUITY  WITNESSES:   |
| 1. Ching & Mind 2. Sally Degenow   |
| STATE OF SOUTH CAROLINA  |
| COUNTY OF GREENVILLE   |
| PERSONALLY appeared before me, Cheryl L Neal   |
| AND made Oath that she saw the within named W. DANIEL YARBOROUGH, JR., AS MASTER IN  EQUITY for Greenville County, State, aforesaid, sign, seal and deliver the within  RELEASE OF LIEN, and that deponent together with Sally F Sizemore  |
| witnessed the execution thereof.   |
| WICKESSEE CHO 2555   |
| SWORN TO BEFORE ME THIS 10 DAY   |
| Sally Legenou Chingl & Meal.   |
| NOTARY PUBLIC FOR SOUTH CAROLINA   |
| MY COMMISSION EXPIRES: 11-21-84  |

RECORDED MAY 10 1984 at 2:48 P/M

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