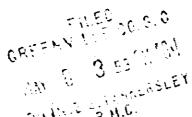
VGL 1661 MM 556

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## COMMERCIAL MORTGAGE

20 yr. E. S. W.C.				
THIS MORTGAGE is made this	8th	dayof	Mav	
19.84 , between the Mortgagor,	ROBERT D. GARI	RETT		,
to see and the more and the mor	. (herein "Bo	rower"), and th	e Mortgagee, First	Federal
Savings and Loan Association of South Caro the United States of America, whose addres "Lender").	lina, a corporatio	n organized and	l existing under the	laws of
WHEREAS, Borrower is indebted to Lende AND NO/100 (\$115,000.00) note/agreement dated May 8, 1984	=== Dollars, whic	h indebtedness	is evidenced by Bor	rrower's
forth in said note with interest at the rate se sooner paid, due and payable on May 8,	et forth therein, w 1989	ith the balance , subject to fu	of the indebtednes iture advances or re	s, if not newals.
TO SECURE to Lender (a) the repayment thereon, the payment of all other sums, with it the security of this Mortgage, and the perfor contained, and (b) the repayment of any full Lender pursuant to paragraph 21 hereof (he grant and convey to Lender and Lender's suc in the County ofGREENVILLE	interest thereon, a mance of the cove ture advances, wi rein "Future Adv cessors and assig	dvanced in accommants and agree the interest their trances"), Borrowns the following	ordance herewith to ements of Borrowe reon, made to Borrower wer does hereby mo	protect r herein ower by ortgage, r located
ALL that certain piece, parcel, or hereafter constructed thereon, sit lina, County of Greenville, being 5 and 6, as shown on plat of Flynn in the RMC Office for Greenville Cand having the following metes and	uate, lying and known and desi Estates, made County, South C	being in the gnated as par by H. S. Bro arolina in Pl	e State of South rt of Lot 4, and ockman, RLS, rec	Caro- Lots corded
BEGINNING at a point on Shady Lane thence along Shady Lane N. 22-25 W 286 feet to an point in the rear liron pin in the front line of Lot ton Blvd. (U. S. Highway 29) to the	1. 200 feet to Line of Lot 4; 4; thence S. 6	an iron pin; thence S. 22- 7-15 W. 286	thence N. 6/-35 -25 E. 200 feet	to an
THIS being a portion of the proper V. L. Turner and Sandra B. Loftis, County, South Carolina in Deed Boo	, as recorded i	n the RMC Of	fice for Greenvi	eed of ille
STATE O SOUTH CAT DOCUME MAY-5-34	F SOUTH CARO ROLINA TAX COMM NTARY STAMP TAX RB. 11218  7 4 6. 0	LINA ISSION 分 C対		
which has the address of <u>Wade Hampton</u>	Blvd.	Taylors	(City)	,
	perty Address");		(,	
(State and Zip Code)		1 - 11:1144	Ala lian af a final no	
CHECK IF APPLICABLE: This is a second of the	to 1st FEDERAL	OF S. C.	of record in Mortga	ige Book
TO HAVE AND TO HOLD unto Lender as				
the improvements now or hereafter erected or				
and all easements, rights, appurtenances, re	ents, royalties, mi	neral oil and ga	is rights and profit:	s, water,
Wwater rights, and water stock, and all fixtu- including replacements and additions there	ires now or herea eto, shall be deem	fter attached to ed to be and rei	the property, all o main a part of the	1 which, property

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this

Mortgage is on a leasehold) are herein referred to as the "Property."

CEO 4011 864 M

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