MAY 7 2 CO FULL OF S. C.

vci. 1661 14:1335

MORTGAGE

Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of \$35,268.12(Thirty five Thousand Two Sixty Eight and 12/100---Dollars, which indebtedness is evidenced by Borrower's note dated May 1, 1984 _____, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 29, 1984.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______, State of South Carolina.

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the southeasterly side of Hunting Hill Circle, near the City of Greenville, State of South Carolina, in the County of Greenville, being known and designated as Lot No. 542 as shown on plat entitled, "Map Four, Section Two, Sugar Creek", as recorded in the RMC Office for Greenville County, S. C. in Plat Book 8-P, at Page 62, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southeasterly side of Hunting Hill Circle, said pin being the joint front corner of Lots Nos. 542 and 543, and running thence with the common line of said lots, S. 58-50 E. 135.76 feet to an iron pin at the joint rear corner of Lots Nos. 542 and 543; thence S. 17-07-50 W. 99.99 feet to an iron pin at the joint rear corner of Lots Nos. 541 and 542; thence with the common line of said lots, N. 58-50 W. 160 feet to an iron pin on the southeasterly side of Hunting Hill Circle; thence with the southeasterly side of Hunting Hill Circle, N. 31-10 E. 97 feet to the point of beginning.

This is the identical property conveyed to the Mortgagors herein by deed of Betty L. Duckworth and Ann V. Powers, dated May 7, 1984, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1211, at Page 964, on May 7, 1984.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
RE H218

1 4 1 2 2

which has the address of _____309 Hunting Hill Circle

Greer

S. C. 29651
(State and Zip Code)

__(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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