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38" (Ben 623) 19

STATE OF SOUTH CAROLINA	ASSIGNMENT OF MORTGAGE
COUNTY OF RICHLAND	ASSIGNMENT OF MORTGAGE Savings and Loan Association
FOR VALUE RECEIVED. South	Carolina Federal Savings and Loan Association
\	set over to <u>MGIC MORTGAGE MARKETING</u>
	the mortgage of Daniel J. Thompson, II
and Barbara V. Thompson	
	_, and recorded in the office of the Clerk
	County in Mortgage Book 1817
Page	
Dated this 6th day	of <u>October</u> , 19 <u>83</u> .
	SOUTH CAROLINA FEDERAL SAVINGS
In Presence of:	AND LOAN ASSOCIATION
Resecce K. Benton Leafen. Chros	
	BY: July M. Kiser, Assistant Secretary
Kenfim. Chros	
STATE OF SOUTH CAROLINA)	
COUNTY OF RICHLAND	
••	me Rebecca K. Benton
	ne within named <u>SOUTH CAROLINA FEDERAL</u>
	by <u>Linda M. Kiser</u>
	, sign, seal and as its act and deed,
deliver the within written Assig	
Leatha M. Charles	witnessed the execution thereof.
, ,	Rebecca K Banton
Sworn to before me this <u>6th</u>	
day of October, 1	9_83.
Lond on Chales	,
Notary Public forSOUTH CAROL	INA
My Commission expires. 2/2/88	
	3/48/7
Recorded May 3, 1984 at 11:00	AN

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