VOL 1800 FACE 435

ASSIGNMENT OF MORTGAGE

AMC#314056 SEMCO#323898 MOD#3

Y	PIOD#3
TATE OF SOUTH CAROLINA)	
OVNTY OF GREENVILLE)	ss
	
	CE MORTGAGE COMPANY, a Corporation of the State
of Florida, does hereby transfer, ass	ign and set over unto
	ST MORTGAGE COMPANY
ts successors and assigns forever, t	hat certain Real Estate Mortgage executed by
	S R. STANTON
under date of MARCH 23,19	, and recorded in the Clerk of Court's
Office for <u>GREENVILLE</u>	County, South Carolina, on MARCH 26th
19 84, in Mortgage Book	1653 at Page 743 .
IN WITNESS WHEREOF, ALI	LIANCE MORTGAGE COMPANY has caused these preser
to be executed in it's name by JOHN	C. PEARCE, III, its Vice President and it's Corporat
Seal to be hereto affixed this 28t	<u>h</u> day of <u>MARCH</u> , 19 <u>84</u> .
	ALLIANCE MORTGAGE COMPANY
	ORPE
	BY: 25
	Vice President
	197
In the Presence of:	LOR
Tun L. Berton	
Donna Luardowski	
Service Indicators and	
STATE OF FLORIDA)	
COUNTY OF DUVAL)	
Before me, the undersigned	, a notary public, in and for the State of Florida at
Large, personally appeared 10HI (C. PERREE, III , Vice President, of ALLIANCE
	ell known to me to be the person described in and who
	of mortgage as such officer of said corporation, and
	e executed and attested the foregoing assignment
	y for the uses and purposes therein set forth.
	ave hereunto set my hand and seal at Jacksonville,
Florida this 28th day of	MARCH, 19 <u>84</u> -
	a 11 Ra 11/1-
	C. A. Falan
	אוווווייטאפונאיטא וווייטאפוראיטאפוראיטאפוראיטאפוראיטאפוראיטאפוראיטאפוראיטאפוראיטאפוראיטאפוראיטאפוראיטאפוראיטאפ

This instrument was prepared by:

and employee and/or officer of ALLIANCE MORTGAGE COMPANY

P. O. Box 2259

O

W

Jacksonville, Florida 32232

My commission expires: ROTARY

GYO

PUBLIC

C. H. BANDALL NITARY FORUG. STATE OF FLORIDA Ny Commissi a Expires Aug. 11, 1986

RECORDEL MAY 1 1984 a+ 11:15 A.M.

A CONTRACTOR OF THE PARTY OF