TO STATE OF THE PARTY OF THE PA

MORTGAGE

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THIS MORT	\hat{R}_{i} , \hat{R}_{i} , \hat{R}_{i} , \hat{R}_{i} , \hat{R}_{i} $\hat{R}_$	27th ROBERT S.	CROUGH	day of _	April	
C	an Association of S	outh Carolina	nerem Dui a cornoratio	on organized	the Mortgagee and existing un	ider the laws of
Savings and Lothe United Sta	oan Association of S tes of America, who	outh Carolina, ose address is (a corporatio 301 College	on organized : Street, Green	and exis wille, S	outh Ca

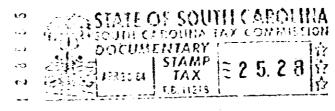
WHEREAS, Borrower is indebted to Lender in the principal sum of SIXTY THREE THOUSAND, ONE HUNDRED FIFTY AND NO/100--- Dollars, which indebtedness is evidenced by Borrower's note dated April 27, 1984 , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina.

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Unit 89 on plat of JAMESTOWNE II recorded in the RMC Office for Greenville County in Plat Book 9W, Page 33 and also as shown on a more recent survey by Freeland & Associates, dated April 26, 1984, entitled "Property of Robert S. Crough", recorded in the RMC Office for Greenville County in Plat Book /0-0, Page 12, and having, acccording to the more recent survey, the following metes and bounds, to wit:

BEGINNING at an iron pin at the joint corner of Units 89 and 90 and running thence along the common line of said units, N 58-30 W 56.0 feet to an iron pin; thence turning and running N 31-30 E 27.62 feet to an iron pin; thence turning and running S 58-30 E 56.0 feet to an iron pin; thence turning and running S 31-30 W 27.62 feet to an iron pin, the point of beginning.

Being the same property conveyed to the mortgagor herein by deed of Sunbelt Properties, Inc., to be recorded of even date herewith.



which has the address of 4649 Old Spartanourg Road, Unit of, James Lowie II

Taylors, S.C. 29687 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

AP30 84

"Lender").

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