Service and order

FILED GREENVELE CO.S.C.

APR 26 4 13 FH '84

## MORTGAGE

JONNIE S. TANKERSLEY

THIS MORTGAGE is made this 19.84, between the Mortgagor, Riddle Brothers & West Builders, Inc.

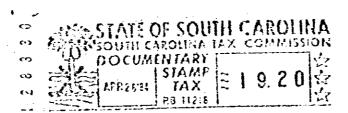
, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of Forty Eight Thousand and no/100ths Dollars, which indebtedness is evidenced by Borrower's note dated April 26, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on April 26...1985......;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_, State of South Carolina.

ALL that lot of land in said State and County containing 0.54 acres, (Lot #2) as shown on a plat entitled, "Property of Riddle Brothers & West Builders, Inc.," prepared by John A. Simmons, Surveyor, dated April 12, 1984, to be recorded of even date herewith, and having such metes and bounds as appear by reference thereto. Said lot fronts on the southeasterly side of Brushy Creek Road a distance of 148.25 feet.

THIS is a portion of the property conveyed to the Mortgagor by deed of Grady L. Alexander, recorded in Deed Book 1208, page 243 on March 15, 1984 in the RMC Office for Greenville County.



which has the address of \_\_\_\_\_\_\_.54 acres, Lot 2, Brushy Creek Rd., Greer (City)

\_\_\_\_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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