MORTGAGE

THIS MORTGAGE is made this 19_84_, between the Mortgagor,	John E. Russell	and Marian L.	Russell
Savings and Loan Association of Sthe United States of America, where the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, which was also shown to the United States of America, whi	South Carolina, a cori	poration organized	land existing under the laws of
WHEREAS Barrawar is indebte	ed to Lender in the pr	incipal sum of	ifty-six Thousand Nine
WHEREAS, Borrower is indebte Hundred Fifty and no/100 (\$	56,950.00)- Tollars	s, which indebted n	less is evidenced by Borrower's
note dated <u>April 26, 1984</u> and interest, with the balance of t May 1, 2014	nerem mote i	' DLOAIGHE for mo	ittilly matamine into or principal
TO SECURE to Lender (a) the hereon, the payment of all others he security of this Mortgage, and contained, and (b) the repayment Lender pursuant to paragraph 21 grant and convey to Lender and Lender the County of Greenv	ums, with interest the the performance of t t of any future advar hereof (herein "Futu ender's successors an	ereon, advanced in he covenants and nces, with interest are Advances"), B d assigns the follo	accordance nerewith to protect agreements of Borrower herein thereon, made to Borrower by orrower does hereby mortgage,
ALL that certain piece, par of South Carolina, County of subdivision known as CANEBR Associates dated August 18, Office for Greenville Count more recent survey prepared in said RMC Office in Plat more fully shown thereon, t	ccel, or lot of land of Greenville, being AKE I as shown on 1975, and revise ty in Plat Book 5-1 by Freeland and Book 10.0 at E	ing known and do n plat thereof ped October 3, 1° P at Page 28 and Associates data	esignated as Lot No. 33 of prepared by Enwright 975, and recorded in the R nd having, according to a ed April 5, 1984, recorded
BEGINNING on an iron pin or and 32 and running thence A 38.08 feet to an iron pin; S. 36-00 W. 151.9 feet to a N. 54-00 W. 61.0 feet and A	N. 34-30 E. 163.13 thence S. 33-06 I an iron pin on Sal	3 feet to an ir E. 57.18 feet t ratoga Drive; t	on pin; thence S. 68-38 E. o an iron pin; thence hence along said Drive,
This being the same proper Management Corporation date	ty conveyed to mo ed April 26, 1984	rtgagors by dee , recorded simu	d of Equitable Relocation Itaneously herewith.
STATE OF SOUTH	CAROLINA		
O DOCUMENTARY	COMMISSION		
= SAMP = STAMP =	2 2.80 尝		
Fe nei8 1	14		
which has the address of	312 Saratoga	Drive	Greer (City)
SC 29651	(Street)(herein "Property	Addrose")	(city)
(State and Zip Code)	, -		
the improvements now or herea	after erected on the pand of gas rights and pand of	roperty, and all ea rofits. water, wat	er nghts, and water stock, an
all fixtures now or hereafter atte thereto, shall be deemed to be an foregoing, together with said pro	ached to the property, nd remain a part of th	all of which, inclu- ne property covered	ding replacements and addition I by this Mortgage; and all of the

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

6,000

referred to as the "Property."

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