GR_{FF} $\sqrt{\frac{1}{2}}$ $\frac{LE}{LE}$
STATE OF SOUTH CAROLINA STATE OF SOUTH CAROLINA SUNNIE S. J. H. By C&S No. 78041860
STATE OF SOUTH CAROLINA) WAR 20 10 59 AH 34 C&S No. 78041860 COUNTY OF CHARLESTON) R.H.C. ARALESTON For Value Received, C&S Real Estate Services, Inc. hereby transfers,
sets over and assigns to Federal National Mortgage Association
its successors and assigns,
all our rights, title and interest in and to a certain Mortgage, together
with the Note thereby secured, executed by William H. Sharp and Marie E. Sharp dated March 29, 1984 and
duly recorded in the Public Records of Greenville County, South Carolina, in Book 1654 Page 530 .
WITNESS our hand and seal this 18th day of April , 1984.
Signed, Sealed and Delivered in C&S Real Estate Services, Inc.
the presence of:
Reservan 6. Word By: The Smilley
Vice President
By: Assistant Secretary
,
STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)
Personally appeared before me the undersigned witness and being duly sworn states that (s)he saw C&S Real Estate Services, Inc., by its duly authorized officers, sign, seal and as the assignor's act and deed deliver the foregoing assignment and the (s)he with the other witness subscribed above witnessed the execution thereof.
Sworn and Subscribed before me this 18th day of April ,
19_84.
$\left(\frac{1}{2}\right)$
(Veserane O-Class
The Court Court of
Notary Public for South Carolina
NOTARY PUBLIC FOR SOUTH CAROLINA
My Commission expires March 2, 1994

CS07-006 (1/84)

RECORDE: APR 2 0 1984 at 10:59 A/M 049 32860 4.000D

--

7328-RV.Z

ganson and complete