FILED
MAR 2 7 1984
Donnia S. Tankerskey.

MORTGAGE

VOL 1053 PAGE 928

Documentary Stamps are figured on the amount financed: \$ 16,923,21

THIS MOITGAGE is made this. 2nd day of March

19 RA between the Mortgagor, William L. and Bobbie R. Ashley

(herein "Borrower"), and the Mortgagee,

AMERICAN FEDERAL BANK, FSB a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

ALL that piece, parcel or lot of land lying near the city of Greenville, in the County of Greenville, State of South Carolina, known and designated as Lot No. 131 Avon Park, according to plat by C. C. Jones dated November 1956, plat of which is recorded in the RMC Office for Greenville County in Plat Book KK, page 71 and having such metes and bounds, as shown thereon.

This is that same property conveyed by deed of Alline O. Cannon to William L. Ashley and Bobbie B. Ashley, dated 9/27/67, recorded 10/6/67, in Deed Volume 830, at Page 241, in the R.M.C. Office for Greenville County, South Carolina.

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family--- 6/75 -- FNMA/FHLMC UNIFORM INSTRUMENT

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1P-1926-89 001-30-60700231

Promise James Inc. 1001-30-60700231

14328 W.Z

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