REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:
Brense Cowart James D. Stewart Borrower Steryl H. Stewart ACKNOWLEDGMENT Stewart ACKNOWLEDGMENT Stewart ACKNOWLEDGMENT Stewart ACKNOWLEDGMENT Stewart ACKNOWLEDGMENT (Seal) Borrower
STATE OF SOUTH CAROLINA Greenville
Before me personally appeared Brendal Cowart and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Karen Clark witnessed the execution thereof. Sworn before me this 21 day of March 19.84 Notary Public for South Carolina (Seal) My commission expires: 1-20-94
RENUNCIATION OF DOWER
STATE OF SOUTH CAROLINA. Greenville County ss:
I, Linda A. Rollins , a Notary Public, do hereby certify unto all whom it may concern that Mrs. Sheryl H. Stewart the wife of the within named James D. Stewart did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens and Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal, this 21 day of March 19.84 Notary Public for South Carolina (Seal) Sheryl H. Stewart
(Space Below This Line Reserved For Lender and Recorder)
RECORDED MAR 23 1984 at 4:16 P/M 29405

\$19,460.00 Lot 30 Bluestone Ct. WOODHEDGE, SEC. I

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the R. M. C. for Greenville County. S. C., at 4:16o'clock P/M. March 23;984.

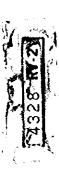
and recorded in Real - Fistate Mortgage Book 1653

at page 494

B.M.C. for G. Co., S. G.

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