PO Drawer 408
Greenville, \$4:\$4) 29602
GREENVILLED S.C.

1011883 ma481

## Mar 23 A of PH 'SMORTGAGE

FRED ---

DUNNING GREASLEY			TRED and the	
THIS MORTGAGE is made this 19_82, between the Mortgagor,	5th COLLEGE PROPE	day of	May ,	
Savings and Loan Association of S the United States of America, who "Lender").	outh Carolina, a c	corporation organized	d the Mortgagee, First Federal and existing under the laws of nville, South Carolina (herein	
WHEREAS, Borrower is indebte HUNDRED SIXTY-SIX AND 72/100 (\$ note dated May 5, 1982 and interest, with the balance of the 2012;	(herein "Not	ars, which indebtedn e"), providing for moi	nthly installments of principa	
TO SECURE to Lender (a) the thereon, the payment of all other su the security of this Mortgage, and contained, and (b) the repayment Lender pursuant to paragraph 21 grant and convey to Lender and Le in the County of Greenville	ims, with interest the performance of any future ad hereof (herein "F nder's successors	thereon, advanced in of the covenants and a vances, with interest 'uture Advances''), Bo and assigns the follow	accordance herewith to protect agreements of Borrower herein thereon, made to Borrower by orrower does hereby mortgage	
ALL that piece, parcel or lot Carolina, County of Greenville division known as Canebrake I Arbor Engineering, Inc. dated Greenville County in Plat Boo such metes and bounds as appe	e, being known I, Sheet 2, ac June, 1979, b k 7-C at Page	and designated as cording to plat the eing recorded in t	nereof prepared by the RMC Office for	
This is the identical propert Master in Equity, by deed dat Greenville County on May 5, 1	ed May 4, 1982	, and recorded in	the RMC Office for	

which has the address of Lot 257, Trenton Lane, Canebrake II, Taylors
(Street) (City)

NSouth Carolina 29687
(State and Zip Code)

\_\_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

R23 84

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