A CONTRACTOR OF THE SECOND

FHIT? GREENVE . D. S.C.

Mar 23 1 35 PH '84 MORTGAGE

DONAID IN THE PROPERTY (Construction—Permanent)

	R.M.C.	***		
THIS MORTGAGE is n	nade this2	13	day of March	
19.84., between the Mortgag Federal Savings and Loan A	ssociation, a corporation	, (herein ''Bor organized and exi	rower"), and the Mo	s of the United States of
America, whose address is 15				
WHEREAS, Borrower i	s indebted to Lender in th	e principal sum of	Fifty Thousa or so much thereof as	may be advanced, which
indebtedness is evidenced by providing for monthly instal ments of principal and intereson —March 1, 2015	Borrower's note datedh Iments of interest before est thereafter, with the ba	March みょ1984 the amortization d lance of the indeb	commencement date	, (herein "Note"), and for monthly install-
payment of all other sums, Mortgage and the performant of the covenants and agreem rower dated <u>March</u> hereof, and (c) the repayment paragraph 21 hereof (herein Lender's successors and assign	nce of the covenants and tents of Borrower containing 3 , 19 and of any future advances, "Future Advances"), Bogns the following describe tage of South Carolina:	lvanced in accordagreements of Bored in a Construction (St.) (herein "Loa with interest there orrower does hered does property located	ance herewith to proper to the proper in the contain on Loan Agreement in Agreement in Agreement in the County of	otect the security of this ned, (b) the performance between Lender and Borovoided in paragraph 24 yer by Lender pursuant to and convey to Lender and Greenville
All that piece, parc in Glassy Mountain T shown on plat of pro ates, R.L.S., dated following courses an	el or tract of lan ownship, located o perty made for Bru 5-5-1983, which pl	n the Norther ce W. & Judit at is to be r	n side of Liste h C. Gallman by	y Freeland & Assoc
Beginning at a new RS. 7-47 E., 49.0 fee for a total distance S. 72-00 E., 436.62 S. 36-27 W., 722.90 center of said road N. 44-04 W., 98.80 fw., 76.37 feet, N. 4 and N. 40-54 W., 139 acres, exclusive of within grantor by Marage 578, Greenville County RMC Office.	et to pin on the Note of 1165.66 feet to feet, N. 50-18 W., 10-46 W., 56.80 feet to the beginning to feet to feet to feet to feet to feet to feet feet	orthern side of corner of Terresorner of This is a point of the corner of the co	or road; thence on line; thence by W. Staggs; the of Lister Road ances: N. 36-06 N. 45-11 W., 56 N., 262.32, N. Fer and containing art of the same recorded 7-24-7 at Book 9-R, Pa	still with Smith hence with Staggs; thence along the 6 W., 146.29 feet, 4.42 feet, N. 37-344-08 W., 582.45 fng a net of 12.304 e conveyed to the 0 in Deed Book 894 ge 21, Greenville
DERIVATION: See De Greenville County R	MC Office in Deed I	Book 1187, Pag	9, 1983 and rec ge 946. http://www.	
Derivation:	100 (100 (100 (100 (100 (100 (100 (100	e giner decire Poculty ATAK SIAM Tracus TAX	20.00	
which has the address of _	Route 3, Lister R	oad,	_	ım,
South Carolina 2935 [State and Zip Code]	Stree	ոյ		[City]
TO HAVE AND TO I provements now or hereaf mineral, oil and gas rights tached to the property, all main a part of the propert leasehold estate if this More	and profits, water, water of which, including reply y covered by this Mortga	erty, and all easen or rights, and wate lacements and add age; and all of the	nents, rights, appur er stock, and all fixt litions thereto, shall foregoing, together	tenances, rents, royalties tures now or hereafter at the deemed to be and re

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant, and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements, or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

5.200

SOUTH CAROLINA—1 to 4 Family—6/75 (Rev. 6/83)—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24 & 25)