MORTGAGE

FH.DD GREENVHIE NO. S.C. 10.1053 mc399

THIS MORTGAGE is made this. Twenty-First day of March	
19. 84; between the Mortgagpr, JAMES. R. ALLEN. and AVIS. M. ALLEN.	
(herein "Borrower"), and the Mortgagee,	
BANKERS MORTGAGE CORPORATION	sting
under the laws of	

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, known and designated as a portion of Lot #14 and Lot #14 on Plat of GREEN LAKE ACRES, Subdivision, as recorded in the RMC Office for Greenville County, SC, in Plat Book JJJ at Page 115; being more particularly described on plat prepared by R. B. Bruce, RLS, dated March 15, 1984, entitled "PROPERTY OF JAMES R. ALLEN & AVIS M. ALLEN" and recorded in the RMC Office for Greenville County, SC, in Plat Book LOLL at Page 1 of even date herewith; said plat being craved for the specific metes and bounds as appear thereon.

This being the same property conveyed to Mortgagors herein by deed of Merrill Lynch Relocation Management Inc., dated March 15, 1984, and recorded in the RMC Office for Greenville County, SC, of even date herewith.

The Step Rate, Adjustable Rate Rider Attached Hereto is Incorporated Herein and Considered a Part Hereof.

DOLLAR STAMP E 2 6. 5 6 A

South Carolina 29607 (herein "Property Address");
(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FHMA/FHLMC UNIFORM INSTRUMENT

7328-RY-21

ENT PRINCIPALITY

AND STATE