DONNEL SKN'C THOTEL

## **MORTGAGE**

THIS MORTG/	GE is made th	his	day of March NANCY B. PACK Parrayer") and the Mortgagee First Feders
avings and Loar	Association	, (nerein r	NANCY B. PACK Borrower"), and the Mortgagee, First Federa tion organized and existing under the laws o ge Street, Greenville, South Carolina (herei
Lender").			
WHEREAS, Bo	rrower is inde	bted to Lender in the princi	pal sum of ONE HUNDRED FOUR THOUSAND
ote dated	the balance o	Dollars, wherein "Note"), profithe indebtedness, if not so	pal sum of ONE HUNDRED FOUR THOUSAND hich indebtedness is evidenced by Borrower oviding for monthly installments of principation paid, due and payable on
TO SECURE to hereon, the paym he security of thi ontained, and (t	o Lender (a) the nent of all other is Mortgage, a b) the repayment	he repayment of the indebt r sums, with interest thereon nd the performance of the co ent of any future advances,	tedness evidenced by the Note, with intere n, advanced in accordance herewith to prote to venants and agreements of Borrower here, with interest thereon, made to Borrower l'Advances"), Borrower does hereby mortgag signs the following described property locate, State of South Carolin
ALL that certa of South Carol olat of Knolly	in piece, pa ina, County cood Heights	arcel or lot of land si of Greenville, being s Subdivision prepared (	ituate, lying and being in the State shown and designated as Lot #44 on a October, 1958, revised January 1963 ounty in Plat Book GG at Page 152-B ng metes and bounds, to-wit
BEGINNING at a corner with Id 231.0 feet to joint rear con on the easter; thence running an iron pin a	on iron pin of 43 and ru an iron pin mer with Lo ly side of Hogalong the the joint	on the easterly side of nning thence along the s; thence running S. 37 of #45; thence running funtington Road at the easterly side of Hunti front corner with Lot	of Huntington Road a joint front i joint line with Lot #43 S. 57-00 E 2-33 W. 173 feet to an iron pin at to N. 59-00 W. 215.0 feet to an iron point front corner with Lot #45; Ington Road N. 32-15 E. 180.0 feet to #43, being the point of beginning.
This is the s Bishop of eve	ame property n date and t	conveyed to the mortg to be recorded herewith	gagors herein by deed of Eleanor Hun n.
		THE STATE OF	WHIT AROUSIA WEX COMPANION  FIRE 4 1. 6 0 152 162
			: Mauldin
		ic an imicination indicati	(City)
which has the	address of $\frac{1}{2}$	(Street)	(city)

rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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Committee of

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