CONTRACTOR FOR

STATE OF SOUTH CAROLINA) SUBORDINATION OF MORTGAGE Block Book Nos. 354.3~1-12, 13, 14, 15, 16, and 17 COUNTY OF GREENWALLE FOR VALUE RECEIVED, the undersigned owner and holder of that certain note and mortgage heretofore executed by UFS Service dated October 21, 1980 Corporation recorded in the R.M.C. Office for Greenville County in Mortgage Book 1522, at Page 195 in the Original amount of \$286,800.00 re-recorded in Mortgage Book 1525, Page 135 on November 20, 1980, does hereby agree to subordinate the terms of said mortgage to that American Service Corporation, formerly certain right of way granted by the said UFS Service Corporation, to Western Carolina Regional Sewer Authority dated February 28, 1984 All other provisions, liens and security to remain unaffected by this said Subordination. IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of March, 1984 AMERICAN FEDERAL BANK, F.S.B., FORMERLY KNOWN AS UNITED FEDERAL SAVINGS In the Presence of: STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as their act and deed deliver the within instrument and that (s)he with the other witness subscribed above, witnessed the execution thereof.

day of March, 1984.

Notary Public for South Carolina My Commission Expires: 4-2-9

Julia M. Roythouse

RECORDED MAR 2 1 1984 at 8:47 A/M

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